

OLIVER WENDELL HOLMES

was not a dreamy pietist or professional advocate of ecclesiasticism, but he once said--

**"I have in my heart a little plant called reverence,
I go to church to have it watered."**

NON-CHURCH-GOER---

How long is it since you provided the proper nourishment for your immortal nature; since you lifted your aspirations heavenward? The spiritual spark within you has a hard struggle to live when you overlay and almost smother it with so many material concerns.

An hour in church once a week offers at least one chance for the spiritual in you to assert itself, to move outward, in reverence, in adoration toward that Power which broods over all our lives.

Come to Church Tomorrow--You will be Welcome at any of the Churches

CENTRAL UNION NOW HAS BROAD ACTIVITY SCOPE

Meetings and Classes Draw
Many Persons--Malihini
Night March 15

The church plant of Central Union church certainly is active these days and its usefulness is by no means confined to Sundays. On many evenings of the week one will find three or four meetings being conducted simultaneously in the Kilohana building, the parish house, and the various rooms of the main edifice. "Student's Night" last Sunday brought out an audience that filled the church and gallery. Of course, the majority of the 740 attendees were students and faculty of the various schools, but exclusive of these there were some 250 others present--a very encouraging number for an evening service.

The Christian Endeavor Society has been holding some very interesting services Sunday at 6:30 p. m. in the parish house and the one scheduled for March 15 promises to be of even unusual originality and merit. "Malihini Night" is the subject announced and a special invitation is extended to all young people who are strangers in the city to attend. Kamaaina, too, will want to be on hand to hear what the newcomers have to say about Honolulu, its church and social life, its attitude toward strangers, its opportunities, its privileges and its disadvantages--if any such there be. It is hoped that all the oldest members of the society will be present to recall their own malihini days, to benefit by the suggestions received, to speak from their own point of view, and most of all to extend the heartiest word of a welcome to the recently received members and visitors.

THREE NEW BISHOPRICS FILLED BY KING GEORGE

LONDON. -- It is announced that the king has been pleased to approve the following appointments: To be bishop of Sheffield, the Rt. Rev. L. R. Burrows, bishop suffragan of Lewes. To be bishop of Chelmsford, the Rev. J. E. Watts-Ditchfield, vicar of St. James-the-Less, Bethnal Green. To be bishop of St. Edmundsbury and Ipswich, the Venerable H. B. Hodgson, archdeacon of Lindisfarne. The three bishoprics thus filled were constituted under a recent act of parliament and were formally proclaimed by his majesty at the last meeting of the privy council.

The new bishop of Sheffield was educated at Charterhouse and New College, Oxford, where he took his M. A. degree in 1884. He was vicar of Wrexham, Surrey from 1886 to 1888, and of Godalming from 1888 till 1904. From 1904 till 1909 he was vicar and rural dean of Croydon and in 1909 became bishop of Chelmsford of Lewes. The bishop of Chelmsford was educated at Victoria University, Manchester, and at the London college of divinity. In 1897, he became vicar of St. James-the-Less, Bethnal Green. He was rector of St. Edmundsbury and Ipswich in 1909 and 1913, and was lecturer in pastoral theology there in 1913-14.

Mr. Watts-Ditchfield has been a member of the Bethnal Green board of guardians since 1899. Among his published works are "Fishers of Men" and "Here and Hereafter." The Venerable H. B. Hodgson, who is now bishop of St. Edmundsbury and Ipswich was educated at Shrewsbury and Oxford, where he took a first class in moderations in 1876, and a first class in literae humaniores in 1878 while in 1881 he took his M. A. degree. From 1885 to 1886 he was headmaster of Birkenhead school. He was vicar of Staverton, Northants, from 1881 to 1885 and of Thornbury, Gloucestershire, from 1886 till 1897, when he became vicar of Berwick-on-Tweed. In 1904 he became archdeacon of Lindisfarne.

STAR-BULLETIN GIVES YOU
TODAY'S NEWS TODAY

SUNDAY SERVICES

CENTRAL UNION CHURCH
Rev. Doreanus Scudder, D. D., Minister.
Rev. Amos Ebersole, Associate Minister.

9 a. m.--Teacher Training. Leader, Mr. C. T. Fitts.
9:50 a. m.--Bible School, Vaughan MacCaughy, Superintendent.
10 a. m.--Adult Bible Class. Leader, Dr. S. D. Barnes.
10 a. m.--Class for Young Men and Young Women. Leader, Rev. A. A. Ebersole. Meets in Kilohana building.
11 a. m.--Morning Worship. Sermon by Rev. Albert Erdman, D. D., on "The Superiority of the Knowledge of Christ Jesus Our Lord."
6:30 p. m.--Christian Endeavor meeting. "Malihini Night." Leader, Miss Hazel Kellogg. A special invitation is extended to all young people who are new-comers to attend this meeting, which has been planned, especially for them. The Society is asked to resolve itself into a "Welcoming Committee of the Whole."

7:30 p. m.--Evening Musicals, with a short story read by the Minister. A cordial invitation is extended to all strangers and visitors in the city to attend these services.
Evening Musicals, March 15
Call to Worship: "Evening Shadows Gently Falling"..... Hills Choir

Anthem: "Festival Benedictus in G".....Buck
Mrs. Bechtel, Mr. Wall and Choir
Offertory: "The King of Love My Shepherd Is".....Schnecker
Mrs. Bechtel, Mrs. Hunn, Mr. Wall, Mr. Brown
Quintet: "O Holy Saviour".....Abt
Mrs. Hall, Messrs. Wall, French, Brown, Barnes.
Anthem: Gloria in Excelsis.....Buck Choir

The Sunday evening service will take the form of the monthly musical service which is so thoroughly enjoyed. The program is especially interesting in that it displays the double quartet choir in a variety of musical combinations, showing the full strength of the organization and also giving opportunity for a number of effective smaller groupings. The quintet, "O Holy Saviour" is a particularly beautiful composition.

Dr. Lyman Abbott, editor of the Outlook, in an address before the Sunday Evening Club in Chicago, recently declared that Death is a misnomer. He said that he could not believe that his friends who have gone out of this life are really dead. To his way of thinking, what we call death is really a resurrection, that the two are but different ways of spelling the same thing, that the one is the dropping off of the body and the other is the rising of the spirit. Of the two worlds in which we live, he said, the material passes and the immaterial lives on.

The Sunday Morning Bible Class, which meets in the Kilohana building every Sunday at 10 o'clock, in the course of a series of lessons which Mr. Ebersole is now giving on the miracles of Jesus comes tomorrow morning to the discussion of this whole question of the significance of death. Some exceedingly interesting viewpoints and testimonies are to be presented in line with the views expressed by Doctor Abbott in the quotations given above.

The method which is used in conducting this class makes it possible for those to attend occasionally, who do not find it possible to be there every Sunday. Each lesson is presented as a unit and to assist those who attend in following the line of thought a mimeograph outline of the day's lesson is put into the hands of each one present.

A most cordial and urgent invitation is extended to all who read this notice and who are looking for light upon this ever-present problem of death, to attend the class tomorrow morning.

A cordial invitation is extended to all strangers and visitors in the city to attend these services.

KAWAIAHAO CHURCH
Corner King and Punchbowl streets.
Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

FIRST METHODIST E. CHURCH
corner Beretania and Victoria streets.
R. Elmer Smith, Pastor Telephone 3252. Parsonage adjoins church. The

WOMEN'S CLEANINGS

The March party of the Young Women's Christian Association is to be an especially enjoyable one. It will be in the nature of a musicale and will be held at the home of Mrs. W. D. Westervelt. An excellent program is being prepared and the affair is open to members of the association and their friends both men and women.

"Malihini Night" is the attractive subject for the next meeting of the Christian Endeavor of Central Union church. Miss Hazel Kellogg is to be the leader and the trials and tribulations of the malihini are to be discussed. Also, the malihinis are going to make suggestions as to ways of helping other newcomers to avoid these trials.

A crying need of the Young Women's Christian Association is for more rest room for employed girls who come in at the noon hour tired and needing to rest. There are a few couches provided, all there is room for in the present quarters and it is not unusual between the hours of 12 and 1 to see three girls at once stretched out on each of these couches.

The girls who live at the Homestead are a very industrious lot. Miss Esther Erickson gave a sewing party a few evenings ago at Miss Barnes at which the Homestead girls were guests and in the evening they hemmed two dozen tea towels. They were so enthusiastic that their hostess found it difficult to get them to stop long enough to partake of the refreshments she offered.

The class in domestic science has only four more lessons in its course. The last two of this course will be lessons in serving and any who may care to enter for these two lessons may have that privilege by conferring with Miss Barnes. The last lesson was a pastry lesson and was one of the most thoroughly enjoyed of the entire course. Several girls carried their nice home with them to prove to their families that they are really learning.

regular services of the church are as follows:

Sunday School, 9:45 a. m.
Men's Bible Class at 9:45 a. m.
Prayer Service at 11 a. m.
Epworth League Service at 6:30 p. m.
Sunday School at the usual hour.
Prayer Service at 7:30 p. m.
Wednesday Prayer Meeting, 7:30 p. m.

Sunday School at the usual hour. If you do not go to Sunday school elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one but a profitable one. The Men's Bible Class is all alike warmly invited to enjoy all the privileges of the church. "Come with us and we will do this good."

Ours is a people's church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-known, malihinis and kamaainas, are all alike warmly invited to enjoy all the privileges of the church. "Come with us and we will do this good."

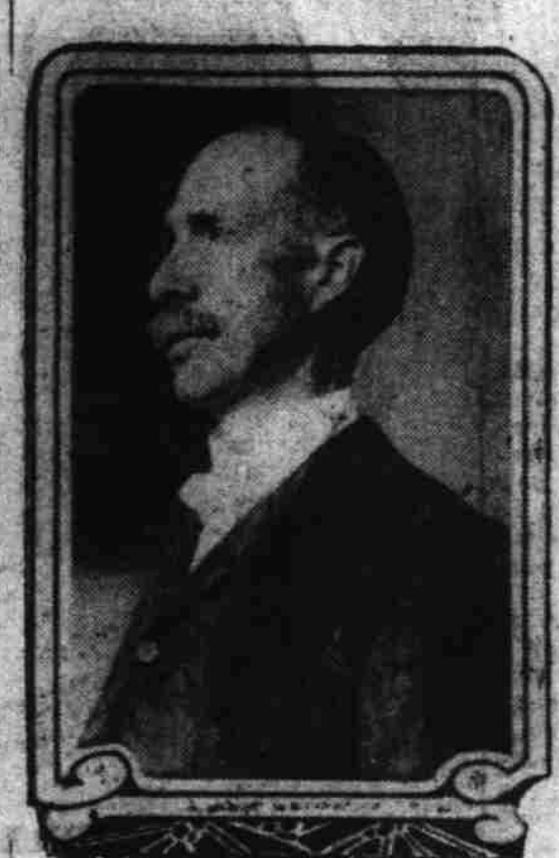
ST. AUGUSTINE'S CHAPEL
Ohua lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m. Special: High Mass at 9 a. m. tomorrow, Nov. 9.

Vocal quartet from the 1st infantry band, Schofield Barracks.
"Messe Solennelle" (by Bartholomew) -- Vocal quartet.
Offertorium, "Ave Maria" (by Roser-Vig) -- Prof. Francis Leigh.
Organist--"Sonny" Cunha.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
1704 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

DR. SIDNEY GULICK TOTELL RELATIONS OF JAPAN TO U. S.

Will Travel Through America
as Result of Request from
Christian Forces



Dr. Sidney L. Gulick

Dr. Sidney L. Gulick, who is well known in Honolulu, and who for 50 years has been engaged in mission work in Japan, has been asked by the leaders among the Christian forces of America to travel throughout the country speaking in the interest of better relations between Japan and America. Under the caption "A Christian Ambassador from Japan," a mainland paper says:

"This is not too ornate a title to apply to Rev. Sidney L. Gulick, D. D., now speaking in leading cities of America and Japan that shall ward off all possibility of warfare and unite the two nations more strongly than ever before in the pursuit of worthy common aims. For Dr. Gulick speaks, not simply out of a personal experience in Japan of over a quarter of a century, but in a sense as the representative of the Christian sentiment of the country, both that of foreign missionaries laboring there and of the native churches. He came to this country on a furlough less than a year ago, when excitement was intense in California, and since his arrival in one way and another has sought to allay the heat of controversy and to induce not only Californians, but Americans as a whole, to understand the issues at stake, to realize the strength and the justice of the feeling in the Orient which protests against discrimination in the treatment of immigrants, as well as to put forward the Christian method of solving, not only the perplexing Japanese problem, but of averting the dreaded Yellow Peril."

American Indorsement of Dr. Gulick. "A few weeks ago the federal council of churches, the Carnegie peace foundation and the laymen's missionary movement united in asking Dr. Gulick to visit American cities, and he has been, or is to be, heard in Boston, Buffalo, Toledo, New Haven and a number of other cities, where he addresses churches, chambers of commerce, city clubs and other organizations. In Washington he appeared before the senate committee that was considering the immigration bill, and his suggestion that immigration be limited to five per cent annually of those already naturalized, with their American-born children, made a considerable impression upon the senators. He urges also bureau of registration, education and naturalization. He discerns the measure of justice in California's anti-Japan propaganda, but he feels that fears cherished in that state are based on misconception. Dr. Gulick speaks persuasively and forcibly. His connection with a family which has figured prominently for many years in the foreign missionary work, his authorship of a dozen valuable

books, the latest of which, entitled "The American-Japanese Problem," is soon to be published, should predispose his various audiences in his favor. It is to be hoped and expected that his present undertaking will bear speedily and abundantly fruit."

WOMEN'S CLEANINGS

The course in commercial law began last Tuesday evening with 12 men enrolled. There is room for three more students.

Right after the Carnival, the association jumped in with a big program of man-building activities, and as a result the building is buzzing with busy men.

At a meeting of the membership committee Wednesday noon, 29 new members were recommended and plans made to launch a series of campaigns for increasing the present membership.

Captain Steenberg's lecture in Cooke Hall Thursday evening was the usual popular success. His unique way of presenting things, the interest of the story told and his illustrations of the Custer battlefield made the lecture a decidedly good one.

Since the association has taken over the massage department in the basement and made use of some special advertising, there has been a marked increase in the business. The officers expect that the new 25-cent reduction will prove a popular feature with the athletes.

The salesmanship class is the most promising feature which the association has put forward in a long time. It has received the endorsement of many of the local leading business houses, which are making arrangements for their clerks to take the course of 20 lessons.

The house committee is planning new office arrangements for the business secretary and the educational secretary. The space now used by the refreshment counter will be converted into two offices, and the spa moved nearer the billiard room. The checkers tables will be moved to the music room.

In connection with the Ad Club's proposed trip to Kaula, A. E. Larimer, secretary of the men's department, will visit the Garden Island to interest the Kaula men in taking out-of-town memberships in the association. The feature of an out-of-town membership is that the holder has a place to use as a social center when visiting in Honolulu.

THE MIRACULOUS POWERS OF JESUS.

What would be called a miracle in one age becomes in another an ordinary occurrence. Twenty-five years ago the sending of a message thousands of miles through the air to some friend on some far away shore would have been declared impossible. Since it has been demonstrated by repeated experiments we all accept it as true although we cannot now fully understand how it is accomplished, or how the transmission takes place.

Just so recent discoveries and experiments in the science of mental healing are affording at least a partial explanation to many of the so-called miracles of healing of Jesus. Now the question remains whether it may not be that the time will come when man in his earnest pursuit of knowledge will not discover other laws, not yet known, in accordance with which Jesus worked his other marvels.

This whole question is being thoroughly discussed in the Sunday morning bible class, conducted by Rev. A. A. Ebersole in the Kilohana Building, which is just now taking up for study a group of Jesus' miracles. All young men and young women interested in these questions are invited to come tomorrow morning at 10 o'clock and enjoy the benefits of the class.

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SUNDAY SERVICES

EPISCOPAL CHURCHES
St. Andrew's Cathedral -- Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregation, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

Tomorrow evening at St. Andrew's Cathedral, Bishop Restarick will continue his Lenten series of sermons. The subject will be "The Young Man." The united choirs, consisting of fifty voices, will render the music. Mr. Reginald Carter will play on the new organ for some time after the conclusion of the service and those who wish to do so, can remain in the church.

St. Clement's Church -- Wilder avenue, corner Makiki. Rev. Canon U. S. Horn, rector. Holy Communion, 11 a. m., evensong, 7:30 p. m.
St. Elizabeth's Church -- Corner King street and Pua lane. Rev. W. E. Potwine, pastor. Sunday services, 7 and 11 a. m. and 7:30 p. m. Korean services, 2:30 p. m.
Epiphany Mission, 10th and Palolo, Kaimuki. The Rev. F. A. Saylor, in charge.

Lenten Services as follows:
March 15 -- Sunday, 11 a. m., 7:30 p. m.
March 22 -- Sunday, 11 a. m., 7:30 p. m.

March 29 -- Sunday, 11 a. m.
April 5 -- Palm Sunday, 11 a. m., 7:30 p. m.
April 12 -- Easter Day, 7:30 a. m., 11 a. m.

The Evening Service during Lent will be devoted to a song service and short address. People of all creeds are most cordially invited to worship with us. This is the only place of worship in the outer Kaimuki district and is a good place to come to, especially in the evening, when you do not want to go down town. Do something special this Lenten Season, and let the Lord bless your endeavors. Come and pray and sing with us.

St. Mark's Mission -- Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; and 7:30 p. m. Sunday school every Sunday at 10 a. m.
Holy Communion first Sunday of the month.

CATHOLIC CATHEDRAL
Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

THE CHRISTIAN CHURCH
King and Alakea streets. David C. Peters, minister.
Bible School, 9:45 a. m.
Morning Sermon and Communion, 11 a. m.
Young People's Meeting at 6:30 p. m.
Evening Sermon at 7:30.
The Bible School will open at 9:45, and the morning sermon and communion at 11. The Christian Endeavor meeting will be held at 6:30 in the evening, followed by the evening sermon at 7:30.

The midweek meeting occurs on Wednesday evening at 7:30 o'clock. The "My Question" class meets on Thursday mornings at 10 o'clock.
The church is located on Alakea street, just mauka of King. The minister can be found in the office at the church from 12:30 to 2 every day except Saturday and Sunday. He is glad to hold conferences with anyone upon any question that may be pressing upon the heart.

NATIONAL
Rev. H. K. Poeppel, Minister.
Corner King street and Asylum road.
10 a. m.--Sunday School, International Sunday School Lessons, both English and Hawaiian.
6:30 p. m.--Christian Endeavor. Service Wednesday at 7:30 p. m.

GERMAN LUTHERAN CHURCH
Beretania avenue near Punchbowl street.

Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

SEVENTH DAY ADVENTIST CHURCH
767 Kinau street. Pastor F. C. Conway. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath

INTERESTING SERVICES AT C.U. TOMORROW

Rev. Albert Erdman to Deliver
Morning Sermon--Musical
calle in the Evening

Something of interest is in store for the members of the congregation of Central Union church tomorrow both at the morning and at the evening services. Tomorrow morning Rev. Albert Erdman, D. D., father of Rev. John P. Erdman, will deliver a sermon on the subject "The Superiority of the Knowledge of Jesus Christ Our Lord." The sermon which Doctor Erdman delivered in the church some time ago was of keen interest and was enthusiastically received, and Central Union attendants will doubtless be very glad to hear him again before he returns to the mainland.

Following is the program which has been arranged for the evening service which will be in the form of a musical.

Call to Worship--"Evening Shadows Gently Falling"..... Hills Choir

Anthem--"Festival Benedictus in G".....Buck
Mrs. Bechtel, Mr. Wall and Choir
Offertory: "The King of Love My Shepherd Is".....Schnecker
Mrs. Bechtel, Mrs. Hunn, Mr. Wall, Mr. Brown
Quintette--"O Holy Saviour".....Abt
Mrs. Hall, Messrs. Wall, French, Brown and Barnes.
Anthem--Gloria in Excelsis.....Buck Choir

School at 10 a. m. Services Wednesday at 7:30 p. m.
A cordial invitation is extended to everybody to come and hear these vital services.

KALIHNI UNION CHURCH
King street near Gulick avenue.
Rev. Horace W. Chamberlain, minister.
Bible School, 9:15 a. m.
Morning Preaching Service, 10:45
Evening Preaching Service, 7:30
Wednesday Evening Prayer Service, 7 o'clock.
Wednesday afternoon Junior C. E., 3 o'clock.

Sunday morning the Minister will continue the series of sermons from the Book of Romans. "The Faith of Abraham" is the topic for next Sunday. The subject for the evening discussion will be "Man."
This church was brought into being by the people of Kalihni, and looks to them to maintain its regular services. Be true to your action and stand by your church.

FIRST CHURCH OF CHRIST, SCIENTIST

All services held in the Odd Fellows' Building, Fort street.
Sunday services, 11 a. m. Subject "Substance."
Sunday school at 9:45 a. m., for young people under 20 years.
Wednesday evening meetings, 8 p. m. Free reading room, Odd Fellows' building, Fort street. Hours, 11 a. m. to 1 p. m. All welcome.

SALVATION ARMY

Regular meetings are held in the Salvation Army hall on Nuuanu street between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.
Sunday School at 10 a. m.
Holiness Meeting at 11 a. m.
Young People's meeting at 6:30 p. m.

Other Sunday Schools are held at Sloan Mission, 3 p. m.; School street, 2:30 p. m.; Liliha street, 3 p. m. (Japanese and Korean).
A cordial invitation to any or all these meetings is extended by
ADJUTANT S. MANHART,
Officer in charge.

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Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box.
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